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Special Issue

Information Disorder in Electoral Processes: Repertoires,
Strategies, Radicalization, and Polarization in Global Information
Ecosystems

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Presentation

Digital transformation has structurally reshaped contemporary information ecosystems, reconfiguring how political information is produced, circulated, and consumed. In this new environment, digital platforms—defined as large-scale technological infrastructures like Google, Meta, or X (formerly Twitter)—and social networks—characterized as relational spaces where content circulates among interconnected users—have increasingly replaced traditional media as the primary mediators in shaping political discourse. This shift has not only altered electoral processes; it has also affected how political identities are formed, how the interpretive frameworks of citizenship are defined, and how the boundaries between the public and the private are contested. Within this context, information disorder (ID)—understood as a phenomenon comprising disinformation (false information disseminated with the intent to deceive), misinformation (false information without the intent to deceive), and malinformation (true information shared with the purpose of causing harm)—has gained prominence (Wardle and Derakhshan 2017). These forms of ID erode democratic deliberation and intersect with repertoires of affective radicalization and expressions of



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extremism. It is therefore time-sensitive to advance research on this topic from a comparative and interdisciplinary perspective.

The proliferation of information disorder (ID) in digital environments is linked to the logic of the "economy of emotions" (Van Dijck 2019), in which the visibility of content is determined not by its informational relevance or truthfulness but by its capacity to trigger intense affective responses such as fear, anger, or indignation. This algorithmic dynamic amplifies polarizing messages and fragments the public sphere into closed communities that reinforce biases. In this context, it is useful to distinguish between radicality and extremism: whereas radicality can express legitimate forms of ideological dissent, projects of social transformation, or spaces of political prefiguration (Cano 2016; Castro-Gómez 2020), extremism entails delegitimizing the other as a political subject and a willingness to justify violence in line with an exclusionary worldview (McCauley and Moskalenko 2017; Mudde 2019). The issue is not ideological intensity per se, but its instrumentalization through ID repertoires and emotional manipulation that turn political conflict into an existential threat. By fueling affective circuits of hostility and suspicion, these strategies can catalyze trajectories of radicalization that culminate in expressions of political extremism and symbolic or physical violence (Pino et al. 2024; Shin 2024).

The effects of information disorder (ID) on political radicalization are not speculative: recently, various episodes have laid bare its capacity to catalyze violent mobilizations that directly challenge the democratic order. The assault on the U.S. Capitol (2021) and the storming of Congress, the presidential palace, and the Supreme Court by supporters of Jair Bolsonaro in Brazil (2023) illustrate how narratives disseminated across digital networks can legitimize, for certain sectors, action against institutions deemed illegitimate. In these cases, ID functioned as a symbolic infrastructure for constructing a perception of existential threat and enabling grassroots mobilization under insurrectionary logics. Latin America represents a compelling setting for analyzing these dynamics, not only because of high political polarization and institutional fragility, but also due to the rapid penetration of digital platforms and weak regulation of the information environment. Nonetheless, these phenomena are not unique to the region, and understanding them requires a comparative lens that recognizes transnational patterns and local adaptations. Through an approach that



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combines empirical analysis and theoretical reflection, this dossier seeks to examine how ID repertoires are configured, circulate, and are contested both in Latin America and in other democratic contexts.

In this context, information disorder is not only a dysfunction of the digital ecosystem but also a phenomenon that transforms contemporary ways of exercising citizenship. By altering the cognitive and affective frameworks through which political information is processed, it promotes the use of heuristic shortcuts—such as familiarity or emotion—that, in polarized environments, reinforce the credibility of distorted messages and fuel uncritical adherence to extreme narratives. Consequently, citizenship transforms into an unstable status, influenced by informational repertoires that facilitate both democratic critique and the violent repudiation of the institutional order. This dynamic accelerates the crisis of representation by weakening traditional intermediaries—parties, media outlets, and moderate leaders—and amplifying outsider figures who legitimize themselves as the emotional spokespeople for discontent.

In response to these challenges, the dossier calls for empirical and theoretical research with a comparative, interdisciplinary perspective, developed using diverse methodologies. To that end, four guiding thematic axes are proposed:

- Repertoires of information disorder and their radicalizing potential. Analysis of
 how manipulative narratives—including imposter content, conspiracy theories, and
 polarizing discourse—shape affective and cognitive climates that enable trajectories
 of radicalization.
- Economy of emotions and dynamics of affective radicalization. Study of the role of intensified emotionality in amplifying extreme messages, delegitimizing the political adversary, and eroding trust in institutions.
- Artificial intelligence and automated ID. Exploration of the impact of content automation, recommender systems, and generative models on the production of ID and the segmentation of the public sphere.

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• Algorithmic segmentation, fragmented public opinion, and crisis of representation. Research on how the architecture of digital platforms shapes personalized information environments, reinforces ideological bubbles, and affects the ties between citizenship, intermediation, and political representation.

In a scenario of democratic disaffection, affective polarization, and the transformation of citizenship, it is necessary to reflect on the traditional challenges that democracies face. By bringing together political communication, democratic theory, computational analysis, and cultural studies, this call seeks to open a space for reflection on the contours of contemporary political conflict and the strategies needed to rebuild a plural, well-informed public sphere.

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